

**A G E N D A**  
Northvale Board of Health  
March 18, 2021  
7:00 PM

**ZOOM MEETING ID: 928 2452 6318**  
**Password: 920918**  
**Phone In Number: 1-646-558-8656**  
**Password: 920918**

**CALL THE MEETING TO ORDER**

**STATEMENT**

This is a regularly scheduled meeting of the Board of Health of the Borough of Northvale. The date, time and location of this meeting have been advertised in the official newspaper of the Borough, filed with the Borough Clerk, and posted in the Borough Hall. All notice requirements of the Open Public Meetings Act for this meeting have been fulfilled. Please note the fire exits as required by law at public meetings. This is a no smoking facility.

**OATH OF OFFICE ADMINISTERED TO**

Patrice Hunkin

**ROLL CALL**

**APPROVAL OF MINUTES**

Minutes of January 7, 2021 Reorganization Meeting.

By: \_\_\_\_\_ 2<sup>nd</sup>:

RC:

**CORRESPONDENCE**

**2021 REVENUE COLLECTED TO DATE:**

|                                 |              |
|---------------------------------|--------------|
| Food Establishment License Fees | \$ 14,175.00 |
| Death Certificate Fees          | \$ 2,290.00  |
| Birth Certificate Fees          | \$ 0.00      |
| Marriage Certificate Fees       | \$ 164.00    |
| Pet Licensing                   | \$ 3,409.00  |
| Late Fees (Dogs and Cats)       | \$ 25.00     |

**TOTAL** **\$ 20,063.00**

**PAYMENT OF BILLS**

Ratify and approve all bills paid between January 1, 2021 and March 15, 2021.

**NJ Dept of Health** **\$355.80**  
Jan, Feb Animal Licenses

**NJ Registrars Association** **\$25.00**  
2021 Membership – F. Weston

**Hillsdale Board of Health** **\$250.00**  
Child Health Conference Contract 2021

**MGL Printing Solutions** **\$781.00**  
2021 Dog & Cat Tags, License Forms

**Munidex** **\$1,323.00**  
Software Contract 2021

**TYCO Animal Control** **\$1,160.00**  
Jan/Feb

By: 2<sup>nd</sup>: RC:

**OPEN TO PUBLIC**

**SECRETARY'S REPORT**

**NEW BUSINESS**

**REPORTS**

**Pest Control Officer's Report**  
By: 2<sup>nd</sup>: RC:

**Health Officer's Report – January, February**  
By: 2<sup>nd</sup>: RC:

**Nurse's Report – January, February**  
By: 2<sup>nd</sup>: RC:

**Animal Control Officer's Report – January, February**  
By: 2<sup>nd</sup>: RC:

**COUNCIL MEMBER REPORT**

**BOARD MEMBERS COMMENTS**

**ADJOURNMENT**

By:

2<sup>nd</sup>:

RC:

DRAFT SUBJECT TO CHANGE